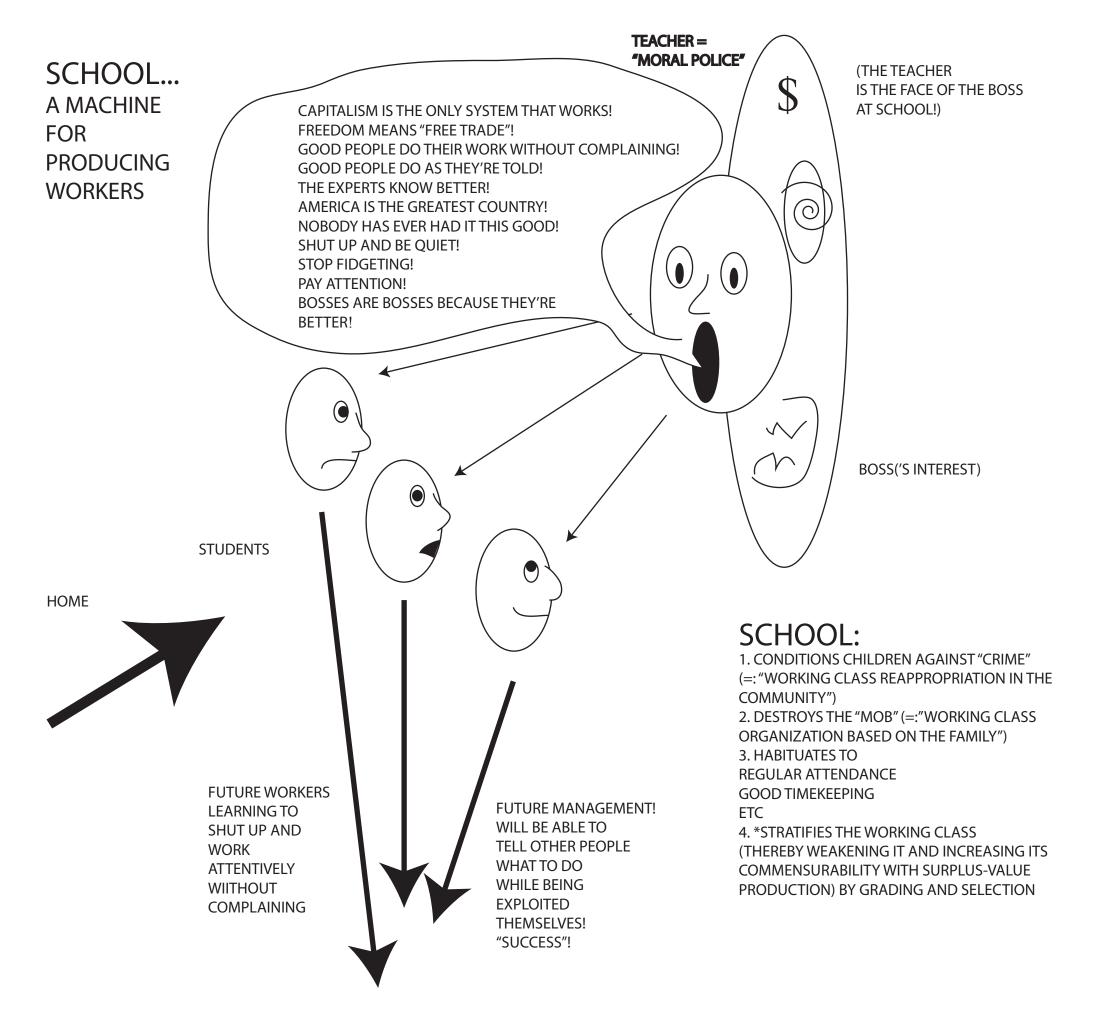


## THE MAN IS **HOME** THE FACE OF THE BOSS AT HOME MAN DOMINATION WAGE "MAKE ME DINNER!" BOSS('S INTEREST)

**DEPENDENCY** 

**ISOLATION DEVALUATION DOMINATED** DEPRIVED OF EXPERIENCE

**WOMAN** 



## **THEREFORE**

THOUGH TRADITIONAL UNIONIST ANTI-CAPITALIST, ANTI-EXPLOITATIVE STRUGGLE HAS BEEN BASED IN THE FACTORY (ORGANIZED WORKERS CAN STRIKE, HALTING PRODUCTION AND THEREBY IMPEDING CAPITAL ACCUMULATION... PRODUCING A CRISIS FOR THE BOSS... AND CAUSING THE BOSS TO NEGOTIATE AND MAKE COMPROMISES)

... JAMES AND DALLACOSTA'S POINT IS THAT

ALL THESE LOCATIONS ARE SITES OF STRUGGLE (HOME, FACTORY, SCHOOL) STRUGGLE OCCURS BETWEEN MEN, WOMEN, AND CHILDREN IN THE HOME STRUGGLE OCCURS BETWEEN CHILDREN AND TEACHERS IN THE SCHOOL AS WELL AS STRUGGLE OCCURRING IN THE FACTORY...

... AND A BROADER OR MORE ABSTRACT POINT IS THAT

THE PROFIT OF THE CAPITALIST DOES STEM FROM THE EXPLOITATION OF WAGED WORKERS, YES

BUT IT ALSO STEMS FROM THE EXPLOITATION OF WOMEN IN THE HOME ...WITHOUT WOMEN TO REPRODUCE LABOR, THERE'D BE NO LABOR, AND HENCE NO PROFIT

AND IT ALSO STEMS FROM THE AUTHORITARIAN PROGRAMMING OF CHILDREN IN THE SCHOOLS

...WITHOUT SCHOOL, THERE'D BE NO PRODUCTION OF THE NEXT GENERATION OF LABOR, SUITED TO CONTEMPORARY WORK

## REMEMBER OUR FRAMEWORK

- --We're looking at the ways that values, social roles and "identities" in the U.S. have been constructed historically.
- --Today, together with Falludi's text from last week, we're considering how "woman" has been constructed as passive, maternal, domestic...
- --And we're also asking about whether we wish to embrace these values and these identities...
- --And there's also that background question still going on: *is it right to CRITICIZE the system* of which we're apart? Doesn't this make us bad or negative people? Grumps? Complainers?
- --Should we be "good" students, "good" workers, "good" women, and shut up? If we have nothing nice to say should we say nothing at all?

## **DISCUSSION QUESTIONS**

- Do you think this analysis is too harsh?
- Is capitalism based on the exploitation of labor?
- Does "capitalism destroy community"?
  What's more important, community or wealth?
- Should social relations be broken in order to "advance the economy"?
- Is it possible to have *other* social relations, or an *other* economic system?
- Should we shut up, because we're not experts?
- Is a certain degree or title required before one should comment on social relations or the economy?
- Is it utopian to desire the re-building of community and social relations?
- Should we struggle against capitalism?
- Is this all just a done deal? Can't do anything about it? Better (shut up and) just pursue "success"?
- *Who's idea of success* should we pursue?
- *Who's values* should we embrace?