GOLDMAN: ANARCHISM: WHAT IT REALLY STANDS FOR "MAN HAS AS MUCH LIBERTY AS HE IS WILLING TO TAKE"

- I. Start with objections:
- 1. Anarchism = impractical, though a beautiful ida

Response: "practical" = already exists, or could in present conditions... *But present conditions are the problem*

2. Anarchism = violence and destruction

Response: it destroys only "parasitic growths".

II. Definitions of Anarchy

0. "The Spirit of Revolt"

- 1. Unrestricted Liberty (no law)
- 2. Bringing humans to the consciousness of self
- 3. Liberty from phantoms (God, State, Property)
- 4. Anti-- Centralization
- 5. GOAL=
 - A. Freest possible expression of all the powers of the individual; free to choose work... make work a creative force
 - B. Voluntary Productive and Distributive Associations: "Free Communism"
 - C. Individual Liberty and Economic Equality
- 6. METHODS
 - A. methods vary per locale
 - B. vs. Politics
 - C. Direct Action: in the shop, vs. law, vs. moral code
 - D. General Strike

III. Key Criticism:

All Governments Rest on Violence (remember, as De Maistre: government rests upon the executioner.)

IV. Key Adversaries (which all require *subordination*):

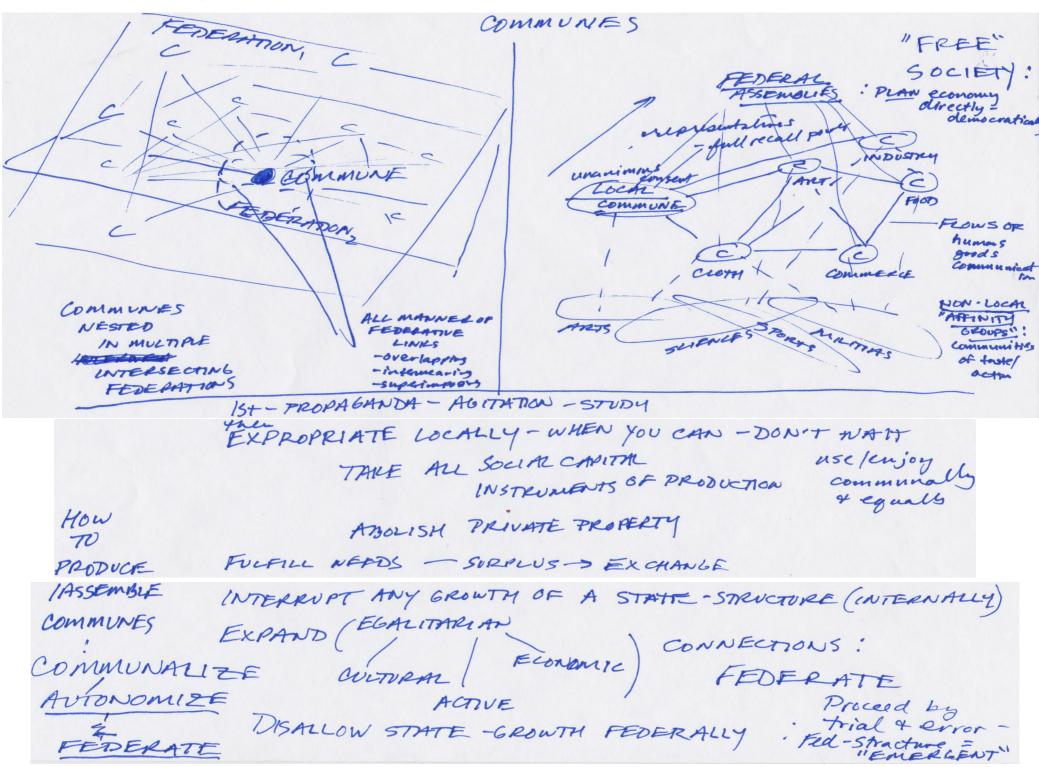
- God/Religion: fetters the mind
 - "god is everything. Man is nothing." You should break your own mental fetters by *rebelling against god.*
- State/Government: enslaves the spirit
- Society/Property: stifles needs

Arguments for the State, and replies:

- 1. The State rests on "Natural Laws." Response: no, it's antagonistic to natural laws.
- 2. The state maintains order. Response: the State's order = TERROR
- 3. The State diminishes crime. Response1: The State is the greatest criminal. Response2: Crime = misdirected energy
- 4. The State prevents cheating by the lazy. Response: the State facilitates the lazy class.

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